

**VISBGA Expression of Interest - 2026 Capital Funding**

**Return via email, with a copy of the school’s 2023 audited accounts, on or before**

**Monday 23 September 2024 to** [**BGA.Mailbox@is.vic.edu.au**](mailto:BGA.Mailbox@is.vic.edu.au)

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| School: |  | | | | | | | | | | DMI: | | |  | | | |
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| Contact Person: |  | | | | | | | | | | | Ph: | |  | | | |
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| Position: |  | | | | | | | | | | |  | |  | | | |
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| Email: |  | | | | | | | | | | | | | | | | |
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| Proposed Architect: |  | | | | | | | | | | | | | | | | |
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| Proposed Project: | Construction of….  Refurbishment of…..  Redevelopment of… | | | | | | | | | | | | | | | | |
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| Estimated Cost: | $ | | | School Contribution: | | | | | | | | | $ | | | | |
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|  |  | | | Grant Request: | | | | | | | | | $ | | | | |
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| Project Address: |  | | | | | | | | | | | | | | | | |
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| Does the school have VRQA registration for the project address? | | | | | | | | | | | | | | | Choose an item. | | |
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| If not yet registered, when do you expect to gain the appropriate registration: | | | | | | | | | | | | | | | MM/YY | | |
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| Is the project site: Owned? | | Leased? | | | | |  |
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| Who is the registered owner? | |  | | | | | | | | | | | | | | | |
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| If leased, state lease expiry date: | | MM/YY | | | | | | |  | | | | | | | | |
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| When are you planning to commence works? | | | | | | | | MM/YY | | | | | | | | | |
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| When is the facility required? | | | | | | | | MM/YY | | | | | | | | | |
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| When was the Strategic Plan last updated? | | | | | | | MM/YY | | | | | | | | | | |
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| When was the Master Plan last updated? | | | | | | | MM/YY | | | | | | | | | | |
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| Is this project part of the Master Plan? | | | | | | |  | | | | | | | | | Choose an item. | |
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| **Please indicate below, the program/round in which you are interested:** | | | | | | | | | | | | | | | | | |
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| Victorian Government Building Fund for Non-Government Schools Round 3 \* | | | | | | | | | | | | | | | | Choose an item. | |
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| *\*Please take into consideration the current “low-fee” threshold of $8,125 as defined in the Program Guidelines* | | | | | | | | | | | | | | | | | |
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| 2026 Australian Government Capital Grants Program | | | | | | | | | | | | | | | | Choose an item. | |