

**VISBGA Expression of Interest**

**Return via email, with a copy of the school’s 2024 audited accounts, on or before**

**Monday 06 October 2025 to** **BGA.Mailbox@is.vic.edu.au**

|  |  |  |  |
| --- | --- | --- | --- |
| School: |  | DMI: |  |
|  |  |  |  |
| Contact Person: |  | Ph: |  |
|  |  |  |  |
| Position:  |  |  |  |
|  |  |  |  |
| Email: |  |
|  |  |  |  |
| Proposed Architect: |  |
|  |  |  |  |
| Proposed Project:  | Construction of….Refurbishment of….. Redevelopment of… |
|  |  |
| Estimated Cost: | $ | School Contribution: | $ |
|  |  |  |  |  |
|  |  | Grant Request: | $ |
|  |  |
| Project Address: |  |
|  |  |
| Does the school have VRQA registration for the project address? | Choose an item. |
|  |  |
| If not yet registered, when do you expect to gain the appropriate registration:  | MM/YY |
|  |  |
| Is the project site: Owned? |[ ]  Leased? |[ ]   |
|  |  |
| Who is the registered owner? |  |
|  |  |
| If leased, state lease expiry date: | MM/YY |  |
|  |  |
| When are you planning to commence works? | MM/YY |
|  |  |
| When is the facility required?  | MM/YY |
|  |  |
| When was the Strategic Plan last updated? | MM/YY |
|  |  |
| When was the Master Plan last updated? | MM/YY |
|  |
| Is this project part of the Master Plan? |  | Choose an item. |
|  |  |  |
| **Please indicate below, the program/round in which you are interested:**  |
|  |  |  |
| Victorian Government Building Fund for Non-Government Schools Round 4 \* | Choose an item. |
|  |  |  |
| *\*Please take into consideration the current “low-fee” threshold of $8,125 as defined in the Program Guidelines*  |
|  |  |  |
| 2027 Australian Government Capital Grants Program  | Choose an item. |